

**GENERAL MEMBERSHIP MEETINGS**

**2025-2026**

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| **IN PERSON**  **PALMER SECONDARY SCHOOL (Staffroom) 4:30PM – 6:30PM** | **VIRTUAL**  **VIA ZOOM  5:00PM – 7:00PM**  **Registration Link will be sent one week prior to meeting(s)** |
| **Wednesday, SEPTEMBER 10TH, 2025** | **Wednesday, OCTOBER 1ST, 2025** |
| **(REVISED)Wednesday, NOVEMBER 12TH, 2025** | **Wednesday, DECEMBER 3rd, 2025** |
| **Wednesday, JANUARY 7TH, 2026** | **Wednesday, FEBRUARY 4th, 2026** |
| **Wednesday, MARCH 4TH, 2026** | **Wednesday, JUNE 3rd, 2026** |
| **Wednesday, APRIL 1st, 2026**  **(Election Nominations)** |  |
| **Wednesday, MAY 20TH, 2026**  **AGM** |  |

***ALL MEMBERS ARE WELCOME*!**